

**AMENDMENT TO RULES COMMITTEE PRINT**

**117-54**

**OFFERED BY MR. WITTMAN OF VIRGINIA**

At the end of subtitle C of title VII add the following:

1 **SEC. 7\_\_\_ . REPORT ON DEFENSE HEALTH AGENCY CON-**  
2 **TRACTS.**

3 Not later than February 1, 2023, the Director of the  
4 Defense Health Agency shall submit to the Committees  
5 on Armed Services of the House of Representatives and  
6 the Senate a report that includes, with respect to fiscal  
7 years 2020, 2021, and 2022—

8 (1) the total number of contracts awarded by  
9 the Defense Health Agency during each such fiscal  
10 year; and

11 (2) the number and percent of such contracts  
12 for each such fiscal year that were—

13 (A) protested and the protest was upheld;

14 (B) standard professional services con-  
15 tracts;

16 (C) issued as a direct award;

1 (D) in the case of the contracts described  
2 in subparagraph (C), exceeded \$5 million in  
3 total value; and

4 (E) awarded to the following:

5 (i) Businesses eligible to enter into a  
6 contract under section 8(a) of the Small  
7 Business Act (15 U.S.C. 637(a)).

8 (ii) Qualified HUBZone small busi-  
9 ness concerns.

10 (iii) Small business concerns owned  
11 and controlled by service-disabled veterans.

12 (iv) Small business concerns owned  
13 and controlled by women (as defined in  
14 section 8(m)(1) of the Small Business Act  
15 (15 U.S.C. 637(m)(1)).

